### March - April 2022 The Chamber Newsletter

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#### **2nd Annual**

WASHINGTON-BEAUFORT COUNTY CHAMBER OF COMMERCE

GOLF TOURNAMENT

# Sponsorship Opportunities

#### PREMIER SPONSOR:



#### PLATINUM \$1,500 INCLUDES:

- 2 Teams
- Logo on Sponsorship Sign
- Logo on Tournament Webpage
- Recognition on 1st and 10th Tees
- Recognition in Program

#### GOLD \$1,000 INCLUDES:

- 1 Team
- Logo on Sponsorship Sign
- Logo on Tournament Webpage
- Recognition on 1st and 10th Tees
- Recognition in Program

#### TEAM LEVEL \$550 INCLUDES:

- 1 Team (Package Deal \$420 value)
- Logo on Sponsorship Sign
- Logo on Tournament Webpage
- Recognition in Program

#### MULLIGAN: \$350 (MULTIPLE AVAILABLE)

- Logo displayed on Mulligan tickets
- Recognition in Program

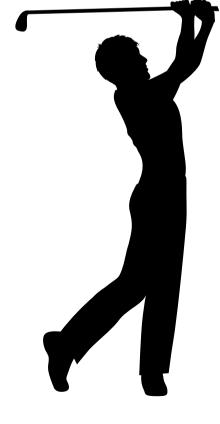
#### DRIVING RANGE: \$350 (MULTIPLE AVAILABLE)

- Logo displayed on Driving Range
- Recognition in Program

#### HOLE SPONSOR: \$150

(HOLES MAY HAVE MULTIPLE SPONSORS)

- Logo Displayed on Tee Box
- Recognition in Program



Contact Elizabeth at 252-946-9168 or elizabeth@wbcchamber.com if you are interested in any of these opportunities.

	PRESENTED BY
<b>2nd Annual</b> WASHINGTON-BEAUFORT COUNTY CHAMBER OF COMMERCE GOLF TOURNAMENT	URGENT CARE DOWN EAST Tournament Entry Form ENTRY DEADLINE: APRIL 15TH
Name:	Team Name:
Email:	Handicap:
Phone:	
Name:	Handicap:
Name:	Handicap:
Name:	Handicap:

## COSTS

Entry Fee - Team Only -\$300

Package Deal - \$420 Includes: Entry Fee \$300 Mulligans - \$40 (3 for \$10 max 3 per person) Tee Busters - \$80 (4 per player - \$5 each)

Total:\_\_\_\_\_ Make Check Payable to WBC Chamber of Commerce Mulligans and Tee Busters will be available for cash purchase the day of the event for \$5 each.

### 118th Washington-Beaufort County Chamber of Commerce Annual Banquet

#### **Thank you to our Presenting Sponsor!**



#### **Congratulation to our 2022**

Award Winners!



**Bishop McIntyre** 

Business of the Year River City Construction



Meritorious Award Beaufort County Health Department



Meritorious Award Al Powell

#### **New Members**



#### **Econo Lodge Washington**

1220 W 15th St Washington, NC Phone: (252) 946-7781 www.choicehotels.com



#### High Water Social 980 US-17 Business

Washington, NC <u>Phone</u>: (252) 940-7529 www.facebook.com/HighWaterSocial



South Boundary Financial 2301 Centennial Drive Aiken. SC 29803

<u>Phone: (803) 270-9248</u> http://www.machanna.net



#### Southern Grace Boutique 147 W Main St. Washington, NC <u>Phone</u>: (252) 945-2982 www.southerngracenc.com

## RENEWALS

- Friends of Goose Creek
- State Farm Insurance Agency Mauri Evans Alligood
- Washington Beaufort County Board
- of Realtors
- O'Neal's Drug Store of Washington
- First Citizens Bank
- LJ's Auto Body Shop
- WIMCO
- Century 21 Jerry & Brenda Evans
- Pippin Resource Group
- Pamlico Properties
- Pamlico Land and Timber Company
- The Salvation Army
- Tideland EMC
- A New Adventure
- The Tilted Cottage
- St. Clair Trucking
- Coldwell Banker/Coastal Rivers Realty – Beth Byrd
- Edward Jones Casey Sears
- The Rich Company Cathy Waters
- McCotter's Marina
- CORA Physical Therapy
- Park Boat Company, Inc.
- Camfil USA, Inc.
- Start Right Learning Center
- Precision Pallet, Inc.
- Pamlico Fence Company
- La Ribera
- B.C. Traditional Music Association
- Alligood's Garage
- Edward Jones Stuart O'Neal
- Pamlico Animal Hospital
- Horton Contractors
- C.T. Patrick, Jr., P.A.

- Edward Jones Rod Cantrell
- Lyons Custom Builders
- Vidant Beaufort Hospital
- Nutrien
- Inner Banks Outfitters, Inc.
- Coastal Clearing & Grading, Inc.
- AAF Flanders
- Mid-East Commission
- Beaufort County NC Works Career Center
- John B. Tate, III, Attorney
- Inner Banks HBA
- Beaufort County United Way
- Turner Pest Control
- Servpro Bath
- Coca Cola
- Inner Banks Engineering
- Evans Transport
- Pugh's Tire & Service Centers
- A-1 Environmental Services
- Wilson, Jones, & Griffin PA
- ElectriCities of NC, Inc.
- Lowe's Home Improvement



# DEDICATION







The dedication Beaufort County Community College's Industrial Sewing and Upholstery Academy in honor of Oliver Stephenson's brother was a huge success . This is an amazing partnership between a local business, Diamond -N-D-Rough and Beaufort County Community College.

We have several Ribbon Cutting Ceremonies scheduled for the spring. Invitations will be posted in the weekly Chambergram. Be on the lookout!

# YOUNG PROFESSIONALS







The Washington Young Professionals is an organization dedicated to creating opportunities that enable you to grow both personally and professionally. Each month we offer an After Hours Social at a local Beaufort County establishment. Each quarter we coordinate a professional development session and complete a service activity to give back to our community.

The WYP is an entity of the Washington-Beaufort County Chamber of Commerce and is for young professionals ages 21 – 35 who live and/or work in Beaufort County. This is both an educational and networking resource that will empower you to take your career to the next level!

Membership is \$25 for the year.

#### Upcoming events include:

- March 26th: Day of Service @ Pamlico Rose Institute + High Water Social
   (Assisting Pamlico Rose Institute in the morning with cleaning out their barn to prepare for
  renovations. Followed by attending the Afternoon Concert Series at High Water Social to support
  their efforts to raise funds for both Eagles Wings Food Pantry and Ukrainian Refugees.)
  - April 6th: After Hours Social @ Chocowinity Brat House

## Leadership Beaufort 2021-2022

Our Leadership Beaufort Group kicked off 2022 learning about Non-Profits in Beaufort County!













Our next B2B is on Wednesday, March 16th at 12pm at King Chicken. You can register on our website, www.wbcchamber.com.









#### Peter Simon Jones Yasiyat Wakingto Calend High Shool 1927-1940

### March B2B

Alice Mills-Sadler will be presenting to the group information about The P. S. Jones Museum of African American Education. This is a great opportunity to learn more about the history of African American education in Beaufort County from 1868 through 1969 and all the museum has to offer!

Wednesday, March 16th 12pm-1pm King Chicken

Registration is \$15 which includes a buffet lunch. Please register in advance by clicking HERE!



#### Look at what Bright Futures provided for BCS Students in 2021!





DUKE ENERGY®





#### Edward Jones

## Leaving your job? Let's talk about your options.



Roy L Parker, AAMS® Financial Advisor 1251 Highland Dr Washington, NC 27889 252-975-0125

> > edwardjones.com Member SIPC

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Vashington

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